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Society Against the State : Essays in Political Anthropology by Robert Hurley, Abe Stein and Pierre Clastres (1989, Paperback) for sale online | eBay.

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divided into oppressors and oppressed, or that refuses coercive State apparatuses? In this landmark text in anthropology, Clastres offers examples of South American Indian groups that, though without hierarchical leadership, were both affluent and complex.

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Clastres, P. (1989 [1974]) *Society Against the State: Essays in Political Anthropology* Sparkling writing, and not naive ethnology at all, but a smart critique of the ethnocentrism and evolutionism of the ethnology of his day. Probably deeply flawed on the question of gender, on his understanding of how power can be imposed in and through gender relations. 1--Copernicus and the Savages The idea that political power is the same thing as coercive (violent) power or hierarchical relations is wrong.

Clastres, P. (1989 [1974]) Society Against the State ...

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Society Against the State Pierre Clastres makes the case that various native groups can and should be looked at as examples for an alternative model for societal living.

Book Summary: Society Against the State by Pierre Clastres

Society Against the State : Essays in Political Anthropology, Paperback by Clastres, Pierre, ISBN 0942299019, ISBN-13 9780942299014, Brand New, Free shipping In this landmark text in anthropology and political science, Pierre Clastres offers examples of South American Indian groups that, though without hierarchical leadership, were both affluent and complex.

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Society Against the State Primitive societies are societies without a State. This factual judgment, accurate in itself, actually hides an opinion, a value judgment that immediately throws doubt on

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the possibility of constituting political anthropology as a strict science.

Society Against the State | The Anarchist Library

Published in English. 1977 (Urizen Books) Society Against the State (French: La Société contre l'État) is a 1972 ethnography of power relations in South American rainforest native cultures written by anthropologist Pierre Clastres and best known for its thesis that tribal societies reject the centralization of coercive power.

Society Against the State - Wikipedia

Society Against the State - Essays in Political Anthropology. "The thesis is radical," writes Marshall Sahlins of this landmark text in anthropology and political science. "We conventionally define the state as the regulation of violence; it may be the origin of it.

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Society Against the State: Essays in Political ...

Clastres mostly published essays and, because of his premature death, his work was unfinished and scattered. His signature work is the essay collection Society Against the State (1974) and his bibliography also includes Chronicle of the Guayaki Indians (1972), Le Grand Parler (1974), and Archeology of Violence (1980).

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SOCIETY AGAINST THE STATE: ESSAYS IN POLITICAL ANTHROPOLOGY. Pierre Clastres. Translated by Robert Hurley in collaboration with Abe Stein. New York: Zone Books, 1987.

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Indeed, The Bow and the Basket, an essay included in Society Against the State, reads like a pastiche of Lévi-Strauss, with its deliciously anachronistic misogyny and its flights into lyricism. The anthropo-anarchist who bowed to neither god nor master had originally found one. 13 people found this helpful

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Society Against the State: Essays in Political Anthropology. Pierre Clastres - 1987 - Zone Books.

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Society demands that citizens as well as organizations need to be protected by the state whenever they are being done wrong or have been faced with injustice. Conclusion The social agenda of the state is to maintain some form of authority through the respective bodies; this is accomplished through moral and civil control.

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